LOV-001

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Patent Application of JACK G. LOVE Serial No. 10/622,602

Group Art Unit: 2875

Examiner: Ali Alavi

Confirmation No. 4301

Filed: July 17, 2003

FLASHLIGHT HOLDER FOR FISHING

NET

For:

Certificate of Mailing

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail addressed to: Commissioner for Patents, Box 1450, Alexandria, VA 22313-1450, on 5 **20**, 20**05**.

Registration No. 37,025

AMENDMENT TRANSMITTAL LETTER

Commissioner for Patents

Mail Stop: FEE AMENDMENT

Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for the above-identified application.

X

The fee for the claims as amended has been calculated as shown in the following table:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA CLAIMS	RATE	ADD'L FEE
TOTAL CLAIMS	15	MINUS	20	0	x \$9 (small) x \$18 (large)	0
INDEP. CLAIMS	4	MINUS	3	10	x \$44 (small) x \$88 (large)	44
					TOTAL	\$44

X	The Applicant is a small entity.
X	A Credit Card Payment Form PTO-2038 is enclosed to cover the fee of \$\frac{44.00}{24.00}\$ for additional claims, as calculated above.
	An Information Disclosure Statement with copies of the cited references is also enclosed. A Credit Card Payment Form PTO-2038 is enclosed to cover the fee of for this submission.
X	The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required during the pendency of this application, or to credit any overpayment, to Deposit Account No. 50-0240.
X	Applicant's undersigned attorney may be reached by telephone in his Scandia, Kansas Office at: (785) 335-2248.
	All correspondence should continue to be directed to the undersigned at the address

DATE: January 20, 2005

listed below.

Registration No. 37,025

THOMPSON & THOMPSON, P.A.

310 4th Street P.O. Box 166 Scandia, Kansas 66966-0166 Facsimile (785) 335-2502 Customer No. 26,821

PATENT APPLICATION

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JA	CK G. LC	OVE)	Group Art Unit: 2875
Sei	rial No. 10	0/622,602)	Examiner: Ali Alavi
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For	:: FLAS	SHLIGHT HOLDER FOR FISHING)	

Certificate of Mailing

> Jeffrey I Thompson Registration No. 37,025

AMENDMENT AND RESPONSE TO FIRST OFFICE ACTION

Commissioner of Patents Mail Stop: FEE AMENDMENT Box 1450 Alexandria, Virginia 22313-1450

NET

Sir:

In response to the first Office Action on the merits mailed October 20, 2004 (Paper No. 20041015), please amend the above-referenced application as follows:

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